



NEW HAVEN PUBLIC SCHOOLS  
New Haven, Connecticut

**NEW HAVEN BOARD OF EDUCATION MEETING**

Monday, December 14, 2020

**ACTION ITEMS**

**A. ABSTRACTS:**

1. **RECOMMEND APPROVAL** of School Improvement Grant (SIG) – Lincoln Bassett in the amount of \$197,150.00 for September 1, 2020 to June 30, 2021.  
**Funding Source:** Connecticut State Department of Education
2. **RECOMMEND APPROVAL** of School Improvement Grant (SIG) - Fair Haven in the amount of \$197,147.00 for October 1, 2020 to June 30, 2020.  
**Funding Source:** Connecticut State Department of Education
3. **RECOMMEND APPROVAL** of Coronavirus Relief Fund – Governor’s Discretionary – CARES Act in the amount of \$2,365,763.00 for March 13, 2020 to December 30, 2020.  
**Funding Source:** Connecticut State Department of Education
4. **RECOMMEND APPROVAL** of No Kid Hungry School Nutrition Grant in the amount of \$25,000.00 for October 1, 2020 to June 30, 2021.  
**Funding Source:** No Kid Hungry Organization
5. **RECOMMEND APPROVAL** of Alliance District School Building Grant Program, in the amount of \$2,000,675.66 for December 1, 2020 to August 31, 2021.  
**Funding Source:** Connecticut State Department of Education
6. **RECOMMEND APPROVAL** of Supporting Districts Addressing Two Pandemics Grant in the amount of \$250,000.00 for November 1, 2020 to October 31, 2021.  
**Funding Source:** Nellie Mae Education Foundation
7. **RECOMMEND APPROVAL** of Title I Part A Grant in the amount of \$10,684,045.00 (Public: \$10,551,907.57/Non-Public: \$132,137.43) for July 1, 2020 to June 30, 2021.  
**Funding Source:** Connecticut State Department of Education
8. **RECOMMEND APPROVAL** of Title IIA Grant in the amount of \$983,697.00 (Public: \$922,689.19/Non-Public \$61,007.81) for July 1, 2020 to June 30, 2021.  
**Funding Source:** Connecticut State Department of Education

**B. AGREEMENTS:**

1. **RECOMMEND APPROVAL** of Agreement with the Foundation for the Arts and Trauma, Inc. to provide the ALIVE Program for students at Barack H. Obama School, from December 14, 2020 to April 30, 2021 in an amount not to exceed \$20,498.00.

- Funding Source:** School Improvement Grant (SIG) Program **Acct.#2531-6315-56694-0028**
2. Agreement with The Foundation of the Greater New Haven Chamber of Commerce to provide management of the City-wide Science Fair program, including Family Science Nights, mentors and support for individual school fairs, from December 15, 2020 to June 30, 2021, in an amount not to exceed \$28,000.00.  
**Funding Source:** Priority Schools Program **Acct. #2579-5319-56694-0000**
3. **RECOMMEND APPROVAL** of Agreement with Achievement First to provide Special Education services for New Haven students attending Amistad Academy Charter School and Elm City Charter School to comply with their IEP's, from August 24, 2020 to June 30, 2020, in an amount not to exceed \$455,204.00.  
**Funding Source:** 2020-2021 Operating Budget **Acct. # 190-494-56694-0000**
4. **RECOMMEND APPROVAL** of Amendment #1 to Agreement #91331336 with Institute of Professional Learning, to change the name of the organization to Aspire Living & Learning with no change in funding amount.  
**Funding Source:** IDEA - Brennan Program (\$226,000.00) **Acct.#2504-5034-56903-0000**  
 IDEA – Helene Grant Program (\$226,000.00)  
 2020-21 Operating Budget (\$37,700.00) **Acct. #190-494-56694**
5. **RECOMMEND APPROVAL** of Agreement with Area Cooperative Education Services, (ACES), to provide “Building Bridges” therapeutic classrooms, behavior management and support from January 4, 2020 to June 30, 2021 in an amount not to exceed \$130,680.00.  
**Funding Source:** Alliance Program (Pending Receipt of Funds) **Acct. #2547-6108-56694-0000**
6. **RECOMMEND APPROVAL** of Agreement with Arte, Inc. to provide remote, hybrid or on-site after school programming for students from John C. Daniels, Davis and Hill Central schools, from December 15, 2020 to June 30, 2021, in an amount not to exceed \$34,400.00.  
**Funding Source:**  
 Extended School Hours –Daniels Program **Acct. # 2579-5326-56694-0013** (\$10,000.00)  
 21<sup>st</sup> Century – Daniels Program **Acct. # 2579-6243-56697-0013** (\$5,000.00)  
 21<sup>st</sup> Century – Daniels C/O Program **Acct. # 2579-6250-56694-0013** (\$3,400.00)  
 21<sup>st</sup> Century – Davis Program **Acct.#.2579-6273-56694-0009** (\$8,000.00)  
 State After School – Hill Central Program **Acct.# 2579-6205-56697-0007** (\$8,000.00)
7. **RECOMMEND APPROVAL** of Amendment #1 to Agreement #96738556 with Little Scientists to correct funding account number from 21<sup>st</sup> Century Program Acct. #2579-6738-56694-0009 to 21<sup>st</sup> Century Program Acct. #2579-6273-56694-0009 and to increase the number of sessions at Davis from 65 by 197 to 262 and to increase funding of \$11,375.00 by \$34,475.00 to \$45,850.00.  
**Funding Source:**  
 21<sup>st</sup> Century – Davis Program **Acct. #2579-6273-56694-0009** (\$10,500.00)  
 21<sup>st</sup> Century – Davis Carryover Program **Acct. # 2579-6280-56694-0009** (\$ 875.00)  
 21<sup>st</sup> Century – Brennan Program **Acct. #2579-6354-56697-0021** (\$ 7,000.00)  
 21<sup>st</sup> Century – Celentano Program **Acct. #2579-6354-56697-0048** (\$ 6,125.00)  
 21<sup>st</sup> Century – Troup Program **Acct. #2579-6325-56694-0015** (\$ 4,375.00)  
 State Afterschool –Columbus Program **Acct. #2579-6205-56697-0041** (\$ 7,000.00)

State Afterschool – Martinez Program **Acct. #2579-6205-56697-0008** (\$9,975.00)

8. **RECOMMEND APPROVAL** of Amendment #1 to Agreement #96273552 with Bodyworkers LLC to increase the number of sessions at Troup School from 36 sessions by 30 to 66 sessions and to increase funding of \$16,350.00 by \$4,500.00 to \$20,850.00.

**Funding Source:**

21<sup>st</sup> Century – Davis Carryover Program **Acct. # 2579-6280-56694-0009** (\$1,800.00)

21<sup>st</sup> Century – Davis Program **Acct. #2579-6273-56694-0009** (\$9,150.00)

21<sup>st</sup> Century - Troup Program **Acct. #2579-6235-56697-0015** (\$9,900.00)

9. **RECOMMEND APPROVAL** of Amendment #1 to Agreement #96325557 with Our World Care For You, LLC to increase the number of sessions at Troup School from 70 sessions by 40 to 110 sessions and to increase funding of \$14,000.00 by \$8,000.00 to \$22,000.00.

**Funding Source:**

21<sup>st</sup> Century – Troup C/O Program **Acct. #2579-6345-56694-0015** (\$2,000.00)

21<sup>st</sup> Century – Troup Program **Acct. #2579-6325-56694-0015** (\$12,000.00)

21<sup>st</sup> Century – Troup Program **Acct. #2579-6325-56697-0015** (\$ 8,000.00)

10. **RECOMMEND APPROVAL** of Agreement with Public Good Design to develop, design, provide production assistance and delivery of creative content for the 2021 Choice and Enrollment recruitment campaign, from December 14, 2020 to April 30, 2021 in an amount not to exceed \$35,000.00.

**Funding Source:** Magnet 17-22 Program **Acct. #2517-6251-56694-0000**